



**TOWN OF PATAGONIA BUDGET STUDY SESSION MINUTES  
MAY 06, 2026 @ 6:00 P.M.  
ZOOM MEETING I.D. 957-511-4862 PASSWORD 338501**

1. CALL TO ORDER—Mayor Wood called the meeting to order at 6:00 pm.
2. ROLL CALL/THIS MEETING WILL BE HELD IN PERSON AND VIA ZOOM MEETING. Mayor Wood present, Vice-Mayor Stabile Present, Council Member Finch arrived at 6:04 pm, Council Member Claverie & Retherford present.
3. PLEDGE OF ALLEGIANCE—Mayor Wood led the Pledge of Allegiance.
4. PRESENTATION OF THE TENTATIVE BUDGET FOR FISCAL YEAR 2026-27 BY TOWN MANAGER ROBINSON. Manager Robinson began by pointing out the \$460,000.00 dollar difference in local sales tax revenue in the new fiscal year mentioning that South32 has been busing their contractors and employee's in for about a year to year and a half and the result of reduced traffic shows up in the local sales tax. The challenge was now to create a budget with the lower number and then he went on to do some line-item comparisons and finished up with the total Tentative Budget for Fiscal year 2026-2027 of \$6,929,139.00 inclusive of potential grants. The Council began asking questions and all were answered.
5. TOWN COUNCIL DISCUSSION AND DIRECTION TO TOWN MANAGER ROBINSON TO DRAFT A RESOLUTION TO ADOPT A TENTATIVE BUDGET FOR THE FISCAL YEAR 2026-27 BUDGET. Mayor Wood said the Budget looks good and directed the Town Manager to submit a Resolution for the Tentative Budget 2026-2027.
6. **ADJOURN**  
**MOTION:** Mayor Wood moved to adjourn.  
**SECOND:** Council Member Claverie.  
**VOTE:** The motion passed by a 5-0 vote, with Council Members voting as follows:  
**AYES:** Mayor Wood, Vice-Mayor Stabile, Council Members Finch, Claverie & Retherford.  
**NAYS:** None  
**ABSTAINERS:** None  
**ABSENT:** None



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THE MEETING ADJOURNED AT 7:16 PM.

I hereby confirm the foregoing minutes are a true and accurate copy of the minutes from a Town Council Budget Study Session held May 6, 2026, at 6:00 pm. I further certify that the meeting was duly called, held, and that a quorum was present.

Dated this \_\_\_\_\_ Day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Andrea Wood, Mayor

ATTEST:

\_\_\_\_\_  
Ron Robinsom, Town Clerk