



## **NOTICE OF MEETING**

### **THE TOWN OF PATAGONIA LIBRARY ADVISORY BOARD**

PURSUANT TO A.R.S. 38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE PATAGONIA LIBRARY ADVISORY BOARD AND THE GENERAL PUBLIC THAT THE BOARD WILL HOLD A

### **SPECIAL MEETING FOR THE PURPOSE OF CONDUCTING LIBRARY BOARD BUSINESS**

**9:30 A.M. APRIL 7, 2026, AT**

**PATAGONIA TOWN COUNCIL CHAMBERS, 310 MCKEOWN AVE.,  
PATAGONIA AZ**

DATED THIS 3<sup>RD</sup> DAY OF APRIL 2026

**TOWN OF PATAGONIA**

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**RON ROBINSON  
TOWN CLERK**