



### **SONOITA CREEK FLOOD and FLOW STUDY COMMITTEE**

MISSION: The watershed is a vital component of this community's wellbeing. The Sonoita Creek Flood and Flow Study Committee will (i) make recommendations to the Patagonia Town Council with respect to best practices within its jurisdiction to manage erosion, to enhance water flow, to create optimal flood mitigation and to promote the long-term health of the riparian corridor, (ii) look at the entire watershed area to influence upstream conditions and to mitigate downstream consequences, and (iii) educate the public.

#### **AGENDA for Zoom Meeting Meeting I.D. 957-511-4862 Passcode 338501 10 a.m., Thursday, April 09, 2026**

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Correction and/or Approval of Minutes from March 12, 2026, Regular Monthly Meeting.
5. CALL TO THE PUBLIC A. R. S. §38-431-01(H): AT THIS TIME, ANY MEMBER OF THE PUBLIC IS ALLOWED TO ADDRESS THE TOWN COMMITTEE, SUBJECT TO REASONABLE TIME AND MANNER RESTRICTIONS (**STANDARD 3 MIN**). THE PUBLIC WILL ONLY BE RECOGNIZED TO SPEAK ON AGENDA ITEMS LISTED FOR PUBLIC INPUT PURSUANT TO TOWN CODE SECTION 2-5-6. PURSUANT TO THE ARIZONA OPEN MEETING LAW, AT THE CONCLUSION OF THE CALL TO THE PUBLIC, INDIVIDUAL MEMBERS OF THE COUNCIL MAY RESPOND TO CRITICISM MADE BY THOSE WHO HAVE ADDRESSED THE COUNCIL, MAY ASK STAFF TO REVIEW THE MATTER, OR MAY ASK THE MATTER BE PLACED ON A FUTURE AGENDA. HOWEVER, MEMBERS OF THE PUBLIC BODY SHALL NOT DISCUSS OR TAKE LEGAL ACTION ON MATTERS RAISED DURING AN OPEN CALL TO THE PUBLIC UNLESS THE MATTERS ARE PROPERLY NOTICED FOR DISCUSSION AND LEGAL ACTION

#### **NEW BUSINESS**

6. Update on Town's static water level at wells with water report & possible water discharge information from South32/Hermosa site.(Town Manager) (Tomas Goode)
7. Grant Weinkam with ADEQ will give an update on the TMDL project in the Patagonia Watershed.
8. Chris Gardner will give an update with graphs on water quality in Harshaw Creek.
9. Update on USBR CWMP for Sonoita Creek Watershed (Howard Buchanan)
10. Next Regular Monthly Meeting: May 14, 2026
11. Future Agenda Items –
12. Adjourn