1. CALL TO ORDER--Mayor Wood called the meeting to order at 6:00pm.

2. ROLL CALL/THIS MEETING WILL BE HELD IN PERSON AND VIA ZOOM MEETING. Mayor Wood present, Council Members Finch & Retherford present, Vice-Mayor Stabile absent & Council Member Claverie absent.

STAFF PRESENT: Town Manager Robinson & Library Clerk Debbie Robinson

PUBLIC PRESENT: Scott Ramsey, Lin Ramsey, Amy Krug, Denise Bowdon, Zay Hartigan, Cornelia O’Conner, Mary Sky Schoolcraft, Ralph Schmitt, Victor & Chris Romo, Alberto Romo, Murphy Musick.

3. PLEDGE OF ALLEGIANCE—Mayor Wood led the Pledge of Allegiance.

4. CORRECTION AND OR APPROVAL OF MINUTES FROM:

A REGULAR COUNCIL MEETING HELD JULY 23, 2025, AT 6:00 PM IN PERSON AND VIA ZOOM.

**MOTION:** Council Member Finch moved to approve the minutes from a REGULAR COUNCIL MEETING HELD JULY 23, 2025, AT 6:00 PM IN PERSON AND VIA ZOOM.

**SECOND:** Mayor Wood.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

5. CALL TO THE PUBLIC A. R. S. §38-431-01(H): AT THIS TIME, THE PUBLIC WILL ONLY BE RECOGNIZED TO SPEAK ON AGENDA ITEMS LISTED FOR PUBLIC INPUT PURSUANT TO TOWN CODE SECTION 2-5-6. ANY MEMBER OF THE PUBLIC IS ALLOWED TO ADDRESS THE TOWN COUNCIL, SUBJECT TO A REASONABLE TIME SET BY THE COUNCIL PURSUANT TO THE ARIZONA OPEN MEETING LAW. AT THE CONCLUSION OF THE CALL TO THE PUBLIC, INDIVIDUAL MEMBERS OF THE COUNCIL MAY RESPOND TO CRITICISM MADE BY THOSE WHO HAVE ADDRESSED THE COUNCIL MAY ASK STAFF TO REVIEW THE MATTER, OR MAY ASK THE MATTER BE PLACED ON A FUTURE AGENDA. HOWEVER, MEMBERS OF THE PUBLIC BODY SHALL NOT DISCUSS OR TAKE LEGAL ACTION ON MATTERS RAISED DURING AN OPEN CALL TO THE PUBLIC UNLESS THE MATTERS ARE PROPERLY NOTICED FOR DISCUSSION AND LEGAL ACTION. Scott Ramsey spoke to Item 14 and discouraged the Council from approving it. Lin Ramsey spoke to Item 14 and said that it was to expensive and the monies could be used elsewhere. Amy Krug spoke to Item 8 and was uncertain about the cost per square foot of right of way because at Town Hall she was told .86 cents. Town Manager Robinson said .63 cents was the Towns cost basis in all Right of Ways. Amy is thinking about putting up a fence in front of her house and might need to purchase part of the Town’s right of way. The Manager said that it would need to be assessed to determine where and how much square footage was available due to underground utilities. Victor Romo spoke to Item 14 saying the Town has too many signs and we are loosing our small Town feel with all of the stop signs and parking signs. Doesn’t think the speed controllers will be effective and the former Marshal’s had kind of a speed trap to catch speeders. The Town Manager responded that the speed controllers will collect day part data the S.O. can download in a flash drive to determine strategic times to patrol and stop speeding.

6. MAYOR’S REPORT ON CURRENT EVENTS. AT THIS TIME THE MAYOR MAY WISH TO CALL UPON THE COUNCIL OR STAFF FOR CURRENT EVENTS OR MONTHLY REPORTS. No reports.

7. REPORTS FROM DEPARTMENTS AND COMMITTEES ON ONGOING ACTIVITIES. In the books. Fire Chief Hartigan updated the Council on the progress of the PVFR’s building repairs and training information.

**NEW BUSINESS**

8. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE SALE OF A PORTION OF TOWN RIGHT-OF-WAY CALLED SANTA RITA AVENUE ADJACENT TO PARCEL 106-38-038 (OWNED BY THE MIHALIK TRUST) LOCATED AT 275 DUQUESNE AVE. IN BLOCK D OF THE SUB PATAGONIA TOWNSITE. THE APPROXIMATE SQUARE FOOTAGE IS 2370 AND THE OFFER TO PURCHASE IS .63 CENTS PER SQUARE FOOT TOTALING $1,493.10.

**MOTION:** Council Member Finch moved to approve THE SALE OF A PORTION OF TOWN RIGHT-OF-WAY CALLED SANTA RITA AVENUE ADJACENT TO PARCEL 106-38-038 (OWNED BY THE MIHALIK TRUST) LOCATED AT 275 DUQUESNE AVE. IN BLOCK D OF THE SUB PATAGONIA TOWNSITE. THE APPROXIMATE

SQUARE FOOTAGE IS 2370 AND THE OFFER TO PURCHASE IS .63 CENTS PER SQUARE FOOT TOTALING $1,493.10.

**SECOND:** Mayor Wood.

**VOTE:** The motion passed by a 2-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch.

**NAYS:** None

**ABSTAINERS:** Council Member Retherford.

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

9. DISCUSSION AND POSSIBLE ACTION TO ALLOW MURPHY MUSICK AND LOCAL VOLUNTEERS TO INSTALL A BLUE STAR VETERANS MEMORIAL SIGN IN DR. MOCK PARK. THE PROJECT COST IS APPROXIMATELY $3,000.00. THE TOWN WILL PROVIDE $1,000.00 WHICH INCLUDES LABOR AND MATERIALS TO INSTALL THE BLUE STAR SIGN FROM THE FY 2026 PARKS BUDGET. THE REMAINING $2,000.00 WILL BE THROUGH DONATIONS. THE EXACT LOCATION WILL BE DETERMINED BY THE TOWN MANAGER AND HIS PARK SUPERVISOR PAYO GONZALEZ.

**MOTION:** Council Member Finch moved to allow MURPHY MUSICK AND LOCAL VOLUNTEERS TO INSTALL A BLUE STAR VETERANS MEMORIAL SIGN IN DR. MOCK PARK. THE PROJECT COST IS APPROXIMATELY $3,000.00. THE TOWN WILL PROVIDE $1,000.00 WHICH INCLUDES LABOR AND MATERIALS TO INSTALL THE BLUE STAR SIGN FROM THE FY 2026 PARKS BUDGET. THE REMAINING $2,000.00 WILL BE THROUGH DONATIONS. THE EXACT LOCATION WILL BE DETERMINED BY THE TOWN MANAGER AND HIS PARK SUPERVISOR PAYO GONZALEZ.

**SECOND:** Council Member Retherford.

**DISCUSSION:** Murphy handed out color brochures of the Blue Star program and encouraged the Council to support Item 9.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

10. DISCUSSION AND POSSIBLE ACTION TO RECOMMEND TO THE ARIZONA DEPARTMENT OF LIQUOR LICENSE AND CONTROL, A SPECIAL EVENT LIQUOR LICENSE FOR THE COMMUNITY GARDEN PIE AUCTION. THE EVENT WILL BE HELD SATURDAY, SEPTEMBER 13, 2025 FROM 4:00 PM TILL 10:00 PM AT THE COMMUNITY GARDEN 401 DUQUESNE AVENUE.

**MOTION:** Council Member Retherford moved to RECOMMEND TO THE ARIZONA DEPARTMENT OF LIQUOR LICENSE AND CONTROL, A SPECIAL EVENT LIQUOR LICENSE FOR THE COMMUNITY GARDEN PIE AUCTION. THE EVENT WILL BE HELD SATURDAY, SEPTEMBER 13, 2025 FROM 4:00 PM TILL 10:00 PM AT THE COMMUNITY GARDEN 401 DUQUESNE AVENUE.

**SECOND:** Council Member Finch.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

11. DISCUSSION AND POSSIBLE ACTION TO ALLOW TOWN MANAGER ROBINSON SIGN A PROPOSAL WITH ECOTONE BIODIVERSITY FOR $10,032.50 TO INSTALL IRRIGATION, AND A SUCCULENT ROCK GARDEN

AROUND THE SOUTH GAZEBO AT BEATY LANE IN DR. MOCK PARK. THE FUNDS WILL BE DISPERSED FROM THE SURFACE TRANSPORTATION BLOCK GRANT.

**MOTION:** Council Member Finch moved to ALLOW TOWN MANAGER ROBINSON SIGN A PROPOSAL WITH ECOTONE BIODIVERSITY FOR $10,032.50 TO INSTALL IRRIGATION, AND A SUCCULENT ROCK GARDEN

AROUND THE SOUTH GAZEBO AT BEATY LANE IN DR. MOCK PARK. THE FUNDS WILL BE DISPERSED FROM THE SURFACE TRANSPORTATION BLOCK GRANT.

**SECOND:** Council Member Retherford.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

12. DISCUSSION AND POSSIBLE ACTION TO RENEW THE CLINIC LEASE WITH MARIPOSA COMMUNITY HEALTH

CENTER FOR A PERIOD OF 5 YEARS AT AN INCREASED RATE OF $462.00 MONTHLY. THIS IS A 10% INCREASE FROM THE 2020 LEASE. THE LEASE WILL RENEW ON JUNE 30, 2030.

**MOTION:** Council Member Finch moved to approve TO RENEW THE CLINIC LEASE WITH MARIPOSA COMMUNITY HEALTH CENTER FOR A PERIOD OF 5 YEARS AT AN INCREASED RATE OF $462.00 MONTHLY. THIS IS A 10% INCREASE FROM THE 2020 LEASE. THE LEASE WILL RENEW ON JUNE 30, 2030.

**SECOND:** Council Member Retherford.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

13. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE TOWN MANAGER EXECUTING A PART-TIME LIBRARY DIRECTOR SERVICES AGREEMENT WITH LINDA SHORE. THIS IS A TWO YEAR AGREEMENT.

**MOTION:** Council Member Finch moved to approve THE TOWN MANAGER EXECUTING A PART-TIME LIBRARY DIRECTOR SERVICES AGREEMENT WITH LINDA SHORE. THIS IS A TWO YEAR AGREEMENT.

**SECOND:** Council Member Retherford.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

14. DISCUSSION AND POSSIBLE ACTION TO APPROVE TOWN MANAGER ROBINSON SIGN A PROPOSAL FOR THE ENGINEERING AND INSTALLATION OF TWO SOLAR POWERED SPEED CONTROLLERS ON SR82 (NAUGLE AVENUE). ONE WILL BE EAST FACING AND ONE WILL BE WEST FACING. THE ENGINEERING (BY CPE CONSULTANTS) AND INSTALLATION COSTS (ADOT APPROVED CONTRACTOR APW) ARE A TOTAL OF $16,859.90.

**MOTION:** Mayor Wood moved to table this item.

**SECOND:** Council Member Retherford.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

15. DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF ACCOUNTS PAYABLE.

**MOTION:** Council Member Finch moved to approve payment of accounts payable.

**SECOND:** Council Member Retherford.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

16. **FUTURE AGENDA ITEMS:**

AT THIS TIME, THE COUNCIL MAY BRING FORTH TOPICS FOR FUTURE AGENDAS, AND IF PREVIOUSLY REJECTED BY THE MAYOR, THE COUNCIL MAY VOTE ON WHETHER TO PLACE THOSE ITEMS ON A FUTURE AGENDA PURSUANT TO SECTION 2-5-5 OF THE TOWN OF PATAGONIA, ARIZONA CODE. THE COUNCIL MAY NOT DISCUSS, DELIBERATE, OR TAKE ANY ACTION ON THE SUBSTANCE OF THE TOPICS OTHER THAN TO VOTE TO INCLUDE THEM ON A FUTURE AGENDA. A. R. S. §38-431.02(H). Firebreaks Plan from PVFR, Item 11, MOU with the Friends FROM May 28th, Item 12 Forest Lane rename from May 28th Meeting.

Item 14 Speed Controllers From August 13th, 2025.

17. **ADJOURN**

**MOTION:** Mayor Wood moved to adjourn.

**SECOND:** Council Member Finch.

**VOTE:** The motion passed by a 3-0 vote, with Council Members voting as follows:

**AYES:** Mayor Wood, Council Members Finch & Retherford.

**NAYS:** None

**ABSTAINERS:** None

**ABSENT:** Vice-Mayor Stabile & Council Member Claverie.

THE MEETING ADJOURNED AT 6:26 PM.

I hereby confirm the foregoing minutes are a true and accurate copy of the minutes from a Regular Council Meeting held August 13, 2025, at 6:00 pm. I further certify that the meeting was duly called, held, and that a quorum was present.

Dated this \_\_\_\_\_\_\_\_\_\_\_\_ Day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2025.

APPROVED:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Andrea Wood, Mayor

ATTEST:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ron Robinson, Town Clerk