1. CALL TO ORDER

2. ROLL CALL/THIS MEETING WILL BE HELD IN PERSON AND VIA ZOOM MEETING.

3. PLEDGE OF ALLEGIANCE

4. CORRECTION AND OR APPROVAL OF MINUTES FROM:

A REGULAR COUNCIL MEETING HELD JULY 09, 2025, AT 6:00 PM IN PERSON AND VIA ZOOM.

5. CALL TO THE PUBLIC A. R. S. §38-431-01(H): AT THIS TIME, THE PUBLIC WILL ONLY BE RECOGNIZED TO SPEAK ON AGENDA ITEMS LISTED FOR PUBLIC INPUT PURSUANT TO TOWN CODE SECTION 2-5-6. ANY MEMBER OF THE PUBLIC IS ALLOWED TO ADDRESS THE TOWN COUNCIL, SUBJECT TO A REASONABLE TIME SET BY THE COUNCIL PURSUANT TO THE ARIZONA OPEN MEETING LAW. AT THE CONCLUSION OF THE CALL TO THE PUBLIC, INDIVIDUAL MEMBERS OF THE COUNCIL MAY RESPOND TO CRITICISM MADE BY THOSE WHO HAVE ADDRESSED THE COUNCIL MAY ASK STAFF TO REVIEW THE MATTER, OR MAY ASK THE MATTER BE PLACED ON A FUTURE AGENDA. HOWEVER, MEMBERS OF THE PUBLIC BODY SHALL NOT DISCUSS OR TAKE LEGAL ACTION ON MATTERS RAISED DURING AN OPEN CALL TO THE PUBLIC UNLESS THE MATTERS ARE PROPERLY NOTICED FOR DISCUSSION AND LEGAL ACTION.

6. MAYOR’S REPORT ON CURRENT EVENTS. AT THIS TIME THE MAYOR MAY WISH TO CALL UPON THE COUNCIL OR STAFF FOR CURRENT EVENTS OR MONTHLY REPORTS.

7. REPORTS FROM DEPARTMENTS AND COMMITTEES ON ONGOING ACTIVITIES. In the books.

**NEW BUSINESS**

8. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE SALE OF A PORTION OF TOWN RIGHT-OF-WAY CALLED SANTA RITA AVENUE ADJACENT TO PARCEL 106-38-038 (OWNED BY THE MIHALIK TRUST) LOCATED AT 275 DUQUESNE AVE. IN BLOCK D OF THE SUB PATAGONIA TOWNSITE. THE APPROXIMATE SQUARE FOOTAGE IS 2370 AND THE OFFER TO PURCHASE IS .63 CENTS PER SQUARE FOOT TOTALING $1,493.10.

9. DISCUSSION AND POSSIBLE ACTION TO ALLOW MURPHY MUSICK AND LOCAL VOLUNTEERS TO INSTALL A BLUE STAR VETERANS MEMORIAL SIGN IN DR. MOCK PARK. THE PROJECT COST IS APPROXIMATELY $3,000.00. THE TOWN WILL PROVIDE $1,000.00 WHICH INCLUDES LABOR AND MATERIALS TO INSTALL THE BLUE STAR SIGN FROM THE FY 2026 PARKS BUDGET. THE REMAINING $2,000.00 WILL BE THROUGH DONATIONS. THE EXACT LOCATION WILL BE DETERMINED BY THE TOWN MANAGER AND HIS PARK SUPERVISOR PAYO GONZALEZ.

10. DISCUSSION AND POSSIBLE ACTION TO RECOMMEND TO THE ARIZONA DEPARTMENT OF LIQUOR LICENSE AND CONTROL, A SPECIAL EVENT LIQUOR LICENSE FOR THE COMMUNITY GARDEN PIE AUCTION. THE EVENT WILL BE HELD SATURDAY, SEPTEMBER 13, 2025 FROM 4:00 PM TILL 10:00 PM AT THE COMMUNITY GARDEN 401 DUQUESNE AVENUE.

11. DISCUSSION AND POSSIBLE ACTION TO ALLOW TOWN MANAGER ROBINSON SIGN A PROPOSAL WITH ECOTONE BIODIVERSITY FOR $10,032.50 TO INSTALL IRRIGATION, AND A SUCCULENT ROCK GARDEN

AROUND THE SOUTH GAZEBO AT BEATY LANE IN DR. MOCK PARK. THE FUNDS WILL BE DISPERSED FROM THE SURFACE TRANSPORTATION BLOCK GRANT.

12. DISCUSSION AND POSSIBLE ACTION TO RENEW THE CLINIC LEASE WITH MARIPOSA COMMUNITY HEALTH

CENTER FOR A PERIOD OF 5 YEARS AT AN INCREASED RATE OF $462.00 MONTHLY. THIS IS A 10% INCREASE FROM THE 2020 LEASE. THE LEASE WILL RENEW ON JUNE 30, 2030.

13. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE TOWN MANAGER EXECUTING A PART-TIME LIBRARY DIRECTOR SERVICES AGREEMENT WITH LINDA SHORE. THIS IS A TWO YEAR AGREEMENT.

14. DISCUSSION AND POSSIBLE ACTION TO APPROVE TOWN MANAGER ROBINSON SIGN A PROPOSAL FOR THE ENGINEERING AND INSTALLATION OF TWO SOLAR POWERED SPEED CONTROLLERS ON SR82 (NAUGLE AVENUE). ONE WILL BE EAST FACING AND ONE WILL BE WEST FACING. THE ENGINEERING (BY CPE CONSULTANTS) AND INSTALLATION COSTS (ADOT APPROVED CONTRACTOR APW) ARE A TOTAL OF $16,859.90.

15. DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF ACCOUNTS PAYABLE.

16. **FUTURE AGENDA ITEMS:**

AT THIS TIME, THE COUNCIL MAY BRING FORTH TOPICS FOR FUTURE AGENDAS, AND IF PREVIOUSLY REJECTED BY THE MAYOR, THE COUNCIL MAY VOTE ON WHETHER TO PLACE THOSE ITEMS ON A FUTURE AGENDA PURSUANT TO SECTION 2-5-5 OF THE TOWN OF PATAGONIA, ARIZONA CODE. THE COUNCIL MAY NOT DISCUSS, DELIBERATE, OR TAKE ANY ACTION ON THE SUBSTANCE OF THE TOPICS OTHER THAN TO VOTE TO INCLUDE THEM ON A FUTURE AGENDA. A. R. S. §38-431.02(H). Firebreaks Plan from PVFR, Item 11, MOU with the Friends FROM May 28th, Item 12 Forest Lane rename from May 28th Meeting.

17. **ADJOURN**