1. CALL TO ORDER

2. ROLL CALL/THIS MEETING WILL BE HELD IN PERSON AND VIA ZOOM MEETING.

3. PLEDGE OF ALLEGIANCE

4. CORRECTION AND OR APPROVAL OF MINUTES FROM:

A REGULAR COUNCIL MEETING HELD JUNE 11, 2025, AT 6:00 PM IN PERSON AND VIA ZOOM.

5. CALL TO THE PUBLIC A. R. S. §38-431-01(H): AT THIS TIME, THE PUBLIC WILL ONLY BE RECOGNIZED TO SPEAK ON AGENDA ITEMS LISTED FOR PUBLIC INPUT PURSUANT TO TOWN CODE SECTION 2-5-6. ANY MEMBER OF THE PUBLIC IS ALLOWED TO ADDRESS THE TOWN COUNCIL, SUBJECT TO A REASONABLE TIME SET BY THE COUNCIL PURSUANT TO THE ARIZONA OPEN MEETING LAW. AT THE CONCLUSION OF THE CALL TO THE PUBLIC, INDIVIDUAL MEMBERS OF THE COUNCIL MAY RESPOND TO CRITICISM MADE BY THOSE WHO HAVE ADDRESSED THE COUNCIL MAY ASK STAFF TO REVIEW THE MATTER, OR MAY ASK THE MATTER BE PLACED ON A FUTURE AGENDA. HOWEVER, MEMBERS OF THE PUBLIC BODY SHALL NOT DISCUSS OR TAKE LEGAL ACTION ON MATTERS RAISED DURING AN OPEN CALL TO THE PUBLIC UNLESS THE MATTERS ARE PROPERLY NOTICED FOR DISCUSSION AND LEGAL ACTION.

6. MAYOR’S REPORT ON CURRENT EVENTS. AT THIS TIME THE MAYOR MAY WISH TO CALL UPON THE COUNCIL OR STAFF FOR CURRENT EVENTS OR MONTHLY REPORTS.

7. REPORTS FROM DEPARTMENTS AND COMMITTEES ON ONGOING ACTIVITIES. In the books.

**OLD BUSINESS**

8. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE AMENDED LIBRARY DIRECTOR JOB DESCRIPTION.

**NEW BUSINESS**

9. RECESS REGULAR SESSION AND CONVENE INTO A PUBLIC HEARING FOR A USE PERMIT REQUEST BY JOSE DELGADO.

1. PRESENTATION BY ARTURO VASQUEZ REPRESENTING JOSE DELGADO PROPOSING TO BUILD ONE 2 STORY DUPLEX (1,389 SQUARE FT. PER UNIT) ON PARCEL NO. 106-35-010B LOCATED ON 273 SMELTER AVE.

2. COUNCIL QUESTIONS AND COMMENTS.

3. PUBLIC QUESTIONS AND COMMENTS.

RECESS FROM THE PUBLIC HEARING AND RECONVENE INTO REGULAR SESSION.

10. DISCUSSION ON PUBLIC COMMENTS AND THE PLANNING & DEVELOPMENTS RECOMMENDATION TO ISSUE A USE PERMIT FOR THE PROPOSED TWO-STORY DUPLEX LOCATED ON PARCEL NO. 106-35-010 AT 273 SMELTER AVE.AND POSSIBLE ACTION TO ADOPT RESOLUTION 2025-09 A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF PATAGONIA ARIZONA, FOR A REQUEST BY JOSE DELGADO TO APPROVE USE PERMIT 2025-106-35-010B TO BUILD A TWO-STORY DUPLEX LOCATED AT 273 SMELTER AVE. PATAGONIA ARIZONA.

11. DISCUSSION AND POSSIBLE ACTION TO ADOPT RESOLUTION 2025-08, A RESOLUTION OF THE TOWN OF PATAGONIA, ARIZONA MAYOR AND COMMON COUNCIL, DESIGNATING THE CHIEF FISCAL OFFICER FOR OFFICIALLY SUBMITTING THE FISCAL YEAR 2026 EXPENDITURE LIMITATION REPORT TO THE ARIZONA AUDITOR GENERAL.

12. DISCUSSION AND POSSIBLE ACTION TO APPROVE THE ANNUAL PATAGONIA VOLUNTEER FIRE AND RESCUE INC 2025-2026 FIRE PROTECTION AND EMERGENCY MEDICAL SERVICES AGREEMENT.

13. DISCUSSION AND POSSIBLE ACTION TO APPROVE A SPECIAL EVENT PERMIT FOR THE TRAIL RIDERS OF SOUTHERN ARIZONA TO USE THE GAZEBO ON FOURTH AVENUE FOR RIDER CHECK IN ON NOVEMBER 21 & 22 2025 AND RENT THE 5 ACRES ON HARSHAW FOR CAMPING FOR A TOTAL COST $375.00, $100.00 ADMIN FEE PLUS $275.00 RENTAL FEE. THEY ARE A 501-C-3 NON-PROFIT AND WILL BE RAISING FUNDS FOR OUR LOCAL FOOD BANK.

14. DISCUSSION AND POSSIBLE ACTION TO APPROVE TOWN MANAGER ROBINSON SIGN A FUNDING AGREEMENT WITH THE FRIENDS OF THE LIBRARY FOR THE 2025-2026 FISCAL YEAR IN THE AMOUNT OF $21,000.00.

15. DISCUSSION AND POSSIBLE ACTION TO APPROVE TOWN MANAGER ROBINSON SIGN A LICENSING AGREEMENT OUTLINING USE OF THE TOWN’S RIGHT-OF WAYS WITH VALLEY TELECOM FOR THE INSTALL OF FIBER OPTIC CABLE.

16. DISCUSSION AND POSSIBLE ACTION TO APPROVE PAYMENT OF ACCOUNTS PAYABLE.

17. **FUTURE AGENDA ITEMS:**

AT THIS TIME, THE COUNCIL MAY BRING FORTH TOPICS FOR FUTURE AGENDAS, AND IF PREVIOUSLY REJECTED BY THE MAYOR, THE COUNCIL MAY VOTE ON WHETHER TO PLACE THOSE ITEMS ON A FUTURE AGENDA PURSUANT TO SECTION 2-5-5 OF THE TOWN OF PATAGONIA, ARIZONA CODE. THE COUNCIL MAY NOT DISCUSS, DELIBERATE, OR TAKE ANY ACTION ON THE SUBSTANCE OF THE TOPICS OTHER THAN TO VOTE TO INCLUDE THEM ON A FUTURE AGENDA. A. R. S. §38-431.02(H). Firebreaks Plan from PVFR, Item 11, MOU with the Friends, Item 12 Forest Lane rename.

18. **ADJOURN**