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**TOWN OF PATAGONIA**

**PUBLIC NOTICE**

**THIS IS A COURTESY POSTING OF AN EVENT AT WHICH A QUORUM OF THE**

**FLOOD & FLOW COMMITTEE, THE TOWN COUNCIL OF PATAGONIA & THE PLANNING AND DEVELOPMENT COMMITTEE MAY BE PRESENT.**

**THIS IS NOT AN OFFICIAL COMMITTEE MEETING AND NO OFFICIAL BUSINESS**

**WILL BE CONDUCTED OR ANY OFFICIAL ACTION TAKEN.**

**TUESDAY, APRIL 30, 2024 @ 5:30 P.M. AT PATAGONIA UNION SCHOOLS**

**THERE WILL BE A TOWN HALL FORUM LED BY ATTORNEY GENERAL KRIS MAYES.**

**POSTED: 04/23/2024 BY**

Text, letter

Description automatically generated

Ron Robinson, Town Clerk